



Garden Spot Mat Club Agenda

April 8th, 2015

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| 7:00 | Call to Order | President |
| 7:02 | Secretaries Report Approval and/or revisions of Sec. Report | Secretary |
| 7:05 | Treasures Report | Treasurer |
| 7:10 | Coaches Report/Comments Elementary Junior High High School | Brian |
| 7:20 | Old Business: Participation in the NH Parade Off Season Wrestling Opportunities Spring fundraiser Background checks for Elem. Coaches | President Brian |
| 7:35 | New Business: Vote for next years Mat Club Board Members Next meeting will be held the second Wed of September (9/9/15) | President |
| 8:05 | Meeting Adjournment | President |