



Garden Spot Mat Club Agenda

April 8th, 2015

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|------|---|--------------------|
| 7:00 | Call to Order | President |
| 7:02 | Secretaries Report
Approval and/or revisions of Sec. Report | Secretary |
| 7:05 | Treasures Report | Treasurer |
| 7:10 | Coaches Report/Comments
Elementary
Junior High
High School | Brian |
| 7:20 | Old Business:
Participation in the NH Parade
Off Season Wrestling Opportunities
Spring fundraiser
Background checks for Elem. Coaches | President
Brian |
| 7:35 | New Business:
Vote for next years Mat Club Board Members
Next meeting will be held the second Wed of September (9/9/15) | President |
| 8:05 | Meeting Adjournment | President |